



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 3823

SERIAL NUMBER 10/509,975	FILING OR 371(c) DATE 03/30/2005 RULE	CLASS 435	GROUP ART UNIT 1647	ATTORNEY DOCKET NO. 2543-1-036PCT/US
-----------------------------	--	--------------	------------------------	---

**APPLICANTS**

Sonal Patel, Abingdon, Oxfordshire, GBN, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB03/01443 04/02/2003

JML 2/28/07

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0207533.1 04/02/2002

JML 2/28/07

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 08/26/2005

Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance
Verified and Acknowledged	Examiner's Signature Initials
	STATE OR COUNTRY GBN
	SHEETS DRAWING 7
	TOTAL CLAIMS 19
	INDEPENDENT CLAIMS 3

**ADDRESS**

23565

**TITLE**

SC6 For Diagnosis of Hypoxia Related Conditions

FILING FEE RECEIVED 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---